



# GARDEN HOMES MANAGEMENT CORPORATION

29 Knapp Street, P.O. Box 4401  
Stamford, Connecticut 06907  
(203) 348-2200 • Fax (203) 967-8372

www.gardenhomesmanagement.com

## PET APPLICATION

This application must be completed in full, signed, dated and submitted to Garden Homes for review along with a current photo of the pet(s) to be considered for tenancy.

Garden Homes reserves the right to reject any pet for any reason. Only non-aggressive breeds under 50 lbs. will be considered. There is a limit of one dog per apartment and a maximum of two pets per apartment (one dog/one cat OR two cats).

If registering a DOG, you must also provide: (1) a copy of the dog license for the current year; (2) a veterinarian statement confirming the name, breed, weight, height, color and age of the dog; and (3) proof of renter's insurance coverage.

If registering a CAT, you must provide a veterinarian statement confirming the cat has been spayed/neutered.

If the pet is approved, a non-refundable fee of \$300 for one pet or \$500 for two pets must be paid at lease signing.

In addition, the applicant agrees to pay the following surcharge each month for the pet(s) being registered:

Cats: \$25.00 per cat per month.

Dog: \$50.00 per month

No pet(s) may be replaced or new pet(s) added without the prior written approval of the Stamford office of Garden Homes and the completion of the Pet Registration and Agreement and the Addendum to Lease with Pet Registration.

Upon receipt of this completed and signed Pet Application/Agreement, and all documents outlined above, and upon receipt of the executed Addendum to Lease with Pet Registration, we will return a fully executed copy of both to you.

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**DO NOT DETACH**

Pet Name \_\_\_\_\_ Cat/Dog \_\_\_\_\_ Breed \_\_\_\_\_

Color \_\_\_\_\_ Height \_\_\_\_\_ in. Weight \_\_\_\_\_ lbs. Age \_\_\_\_\_

Pet Name \_\_\_\_\_ Cat/Dog \_\_\_\_\_ Breed \_\_\_\_\_

Color \_\_\_\_\_ Height \_\_\_\_\_ in. Weight \_\_\_\_\_ lbs. Age \_\_\_\_\_

Complex Name \_\_\_\_\_ Apartment # \_\_\_\_\_

Applicant \_\_\_\_\_ Date \_\_\_\_\_

Applicant \_\_\_\_\_ Date \_\_\_\_\_

Rev. 10/2015